# Newsletter Friday, October 16, 2026

# Ash Street Cooperative

"One Community, One Street, One Family"


Ash Street Cooperative
137 Ash Street
Park Forest, IL 60466
www.ashstreetcooperative.com


**OFFICE PHONE:**

**FAX NUMBER:**
708-747-9648

**EMERGENCY MAINTENANCE PHONE:**
708-957-6458

**OFFICE HOURS:**
Monday-Friday: 9:00 a.m. - 5:00 p.m.

**BOARD OF DIRECTORS:**
Antoinette Dabney-Wooten, President, 2029
Gary Kopycinski, Vice-President, 2029
Brenda Hewitt, Treasurer, 2028
Patricia Horton, Secretary, 2028
Will Howard, Director at Large, 2028
Faye Sims, Director at Large, 2027
Corine Bradley, Director at Large, 2029

**BOARD MEETINGS:**
Every Third Tuesday of the month, at 6:30 p.m.

**PROPERTY MANAGER:**
LaShon Young

**OFFICE MANAGER/SALES MANAGER:**
Shirley Moore

**MAINTENANCE STAFF:**
Matt Gross
Jerry Johnson

**GROUNDS STAFF:**
John Tooks

**POP (POLICE) OFFICER**
Officer Sitkauskas

ksitkauskas@yopf.com
708-748-4701

**MANAGEMENT COMPANY:**
Kirkpatrick Management Company

## "ZOOM" BOARD OF DIRECTORS' MEETING

**Tuesday, October 20, 2026**



The meeting will begin at 6:30 p.m. We encourage you to login to hear reports relating to the business and financial status of the Corporation.

**Zoom Information**

Meeting ID: 876 7233 2785
Passcode: 006675

## FINDER'S FEE





If you know people who would like to become a member of Ash Street Cooperative, refer them to the Management Office at 137 Ash Street to pickup an application. Tell them to say you referred them; and after they are approved for membership and move in, you will be granted a $300 finder's fee.

## MEMBER RELATIONS COMMITTEE



Members Relations focus is to build, maintain, and strengthen meaningful connections between Ash Street Cooperative and its members. Patricia Horton is the Committee's Chairperson. She created a survey of ideas, events, etc. that she thinks would be beneficial and enjoyable for the community. She would like your feedback. A copy of the survey was mailed to each unit. Please complete and return the survey to the Management Office. Thank You

## IMPORTANT NOTICE TO MEMBERS




**The deadline to acquire HO6 or Renters Plus Liability Insurance Expired on September 30, 2026.**

If you have not submitted proof of homeowner's or rental insurance plus liability, you are in violation. Ash Street's Homeowner's Insurance Policy went into effective October 1, 2026. To avoid fines and/or more stringent action for noncompliance, please submit proof of insurance immediately. If you have questions, please call the Management Office.

## Recycle Pickup Reminder



**RECYCLE PICKUP IS EVERY OTHER THURSDAY**

The next pickup dates are on 10/8/2026, 10/22/2026, 11/05/2026, 11-19/2026 12/03/2026, 12/17/2026, 12/31/2026 etc.